**CUPE LOCAL 1943.01**

**COMPASS FOOD Group**

**Nomination Form**

 **For the Election April 2023**

|  |  |
| --- | --- |
| Stewards Elect 2 positions And 1 alternate position  | Committees**Labour Management**: Elect 2 positions**Health and Safety**: Elect 1 position**Negotiations:** Elect 2 position(Vice President sits automatically on the committee as the 3rd member)     |
|  |  |

**Nominee’s Name and Department/Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position and/or Committee nominated for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Your Name and Department/Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\***To be eligible for nomination to an executive position a member shall have attended at least 50% of the membership meetings held in the previous 12 months or in the period they were a member if less than a year

**Please return to the cupe office or email** **cupe@prhc.on.ca** **By: April 2nd 2023**