**CUPE LOCAL 1943.01**

**COMPASS FOOD Group**

**Nomination Form**

**For the Election April 2023**

|  |  |
| --- | --- |
| Stewards Elect 2 positions  And 1 alternate position | Committees  **Labour Management**: Elect 2 positions  **Health and Safety**: Elect 1 position  **Negotiations:** Elect 2 position  (Vice President sits automatically on the committee as the 3rd member) |
|  |  |

**Nominee’s Name and Department/Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position and/or Committee nominated for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Your Name and Department/Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\***To be eligible for nomination to an executive position a member shall have attended at least 50% of the membership meetings held in the previous 12 months or in the period they were a member if less than a year

**Please return to the cupe office or email** [**cupe@prhc.on.ca**](mailto:cupe@prhc.on.ca) **By: April 2nd 2023**